Rev. 06/2006



State of Idaho

Ben Ysursa

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

| A STEE | STA | Secretary of S | tate | | | | | | . 1/34 | il in al | 1/11 | | | |
|---|-----------------------|--|--|----------------------|-----------|-----------|--|--------------|------------|---------------|--------------|-----------------|--|--|
| | | | | | | | | 3 | MITE | OF IDAI | U | | | |
| | | (Type or print clear | | | | | | | | | | | | |
| Lobbyis | | See instructions at nd permanent busine | | | | Date | prepare | d | | Period | covered | | | |
| William C. Glynn | | | | | | | - un propinita | | | | month ending | | | |
| 555 S Cole Rd | | | | | | | | | | | | | | |
| Во | ise, ID | 83709 | | | | | 04/01/08 | | (Mo | | y) (Yr.) | | | |
| | | | | | | | | | | 03 | 31 | 08 | | |
| Item 1 | To | otals of all reportal | ole expenditures made o | r incurred t | by Lobby | ist or b | y Lobl | oyist's Empl | oyer on b | ehalf of Lob | oyist's En | ployer. | | |
| | | f Expenditure | *Total Amount for | | | | | by each empl | oyer (Ide | ntify employe | rs, under | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Item 3, at bottom of | | t page.) | | | | | | | | |
| | | to be Reported | | Emplo | yer No. 1 | | Emplo | oyer No. 2 | Emp | loyer No. 3 | Empl | oyer No. 4 | | |
| Enterta: Food ar | inment 1d Refres | hment | \$ 0.00 | s | 0.00 | 0 8 | s | | s | | s | | | |
| Living Accommodations | | | | - | | _ * | | | | | | | | |
| Adverti | | | The second secon | | | - - | | | | | | | | |
| Travel | 56 | | | | | - - | | | | | | | | |
| Telepho | ne. | | | | | - - | . | | | | | | | |
| • | | or Services | | | | - - | | | | | | | | |
| Oulet 1 | Apenses | or services | | | | | | | | | | | | |
| | | Total | s 0.00 | s | 0.00 | 0 8 | | 0.00 | _ | 0.00 | | 0.00 | | |
| | | Total | 3 | 3 —— | 0.00 | _ 2 | | 0.00 | \$ | 0.00 | s | 0.00 | | |
| *When | the numb | er of employers yo | u are reporting for requir | es multiple | L-2 forms | s to be | filed a | total amount | for all e | mployers show | ıld be ente | ered on Page 1. | | |
| Item 2 | | | | | | islator, | slator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group | | | | | | | |
| | Date | | Place | Amo | | ount | Nau | mes of Legis | lators, Pu | blic and Exec | ative Offic | ials in Group | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| | Continued | on attached page(s) | | | ! | | 1 | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | Item Employer(s) Name(s) and Address(es) | | | | | | | |
| | | | | | | | | | | | | | | |
| | o should 6617 Idah | | ny lobbyist registered u | nder Sectio | on l | No. 1 | nterm | nountain Ir | ndustrie | es | | | | |
| Fili | ng dead | ine: Monthly re | ports due within ten (| 10) davs o | f the | No 3 | 555 S | Cole Rd | | | | | | |
| | | tivities of the past | | ,,- | , ,,, | | | , ID 83709 | € | | | | | |
| то | BE FILE | D WITH: | | | | | | | | | | | | |
| Ben Ysursa - Secretary of State PO Box 83720 | | | | | | No. 3 | | | | | | | | |
| | | | | | | | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | No. 4 | | | | | | | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | | | | |
|-----------|--|--|--|---|--|---|--|--|--|--|--|
| | Date Amount Nam | | | me of Legislator, Public or Executive Official Receiving or Benefiting | | | | | | | |
| Item 5 | or House B | | ion, the number of the Senate legislative activity in which oposing. | e LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
| Subject | | | | 01 Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | | |
| (from | 1 | Resolution or Other ative Ident. Number and Section Number | | farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use Education O9 Elections, campaigns, voting, political parties I0 Equal rights, civil rights, minority affairs I1 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds I2 Government, county I3 Government, federal I4 Government, municipal Government, special districts I6 Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | | |
| Item 6 | | ocess, financial servic | es or bond lobbyist was | CERTIFICATION: I hereby certify that the above is a true, complete an correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date | | | | | | | |